

1                                   **DECLARATION, POWER OF ATTORNEY, AND PETITION**

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3   As a below named inventor, I hereby declare that:

4               My residence, post office address and citizen ship are as stated below next to my name.

5               I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first  
6 and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a  
7 patent is sought on the invention entitled:   **METHOD AND APPARATUS FOR MINIMIZING HEAT,**  
8 **MOISTURE, AND SHEAR DAMAGE TO MEDICANTS AND OTHER COMPOSITIONS DURING**  
9 **INCORPORATION OF SAME WITH EDIBLE FILMS** the specification of which:

10 (check one) xx is attached hereto.       \_\_\_\_\_ was filed on \_\_\_\_\_ as  
11 Application Serial No. \_\_\_\_\_ and was amended on \_\_\_\_\_ (if applicable)

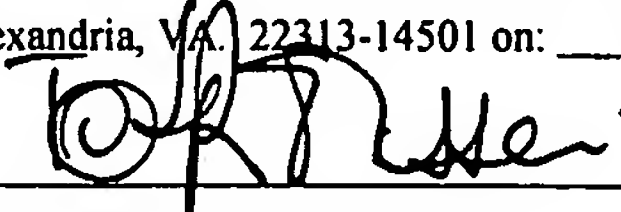
12               I hereby state that I have reviewed and understand the contents of the above-identified specification,  
13 including the claims, as amended by any amendment referred to above.

14               I hereby acknowledge the duty to disclose information which is material to the examination of this  
15 application in accordance with Title 37, Code of Federal Regulations, § 1.56(a).

16               I hereby claim foreign priority benefits under Title 35, United States Code §§ 119, 365 of any foreign  
17 application(s) for patent or inventor's certificate listed below and have also identified below any foreign  
18 application for patent or inventor's certificate having a filing date before that of the application on which the  
19 priority is claimed:

20                                   **Prior Foreign Application(s)**

			Priority Claimed	
N/A			Yes	No
(Number)	(Country)	Day/month/year filed		
N/A			Yes	No
(Number)	(Country)	Day/month/year filed		
N/A			Yes	No
(Number)	(Country)	Day/month/year filed		

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24 I hereby certify that this correspondence is being  
25 deposited with the United States Postal Service as:  
26 EXPRESS MAIL NO. EU 633 304 540US  
27 in an envelope addressed to: Box Application  
28 COMMISSIONER OF PATENTS, PO BOX 1450  
Alexandria, VA 22313-14501 on: November 12, 2003  
  
TOD R. NISSLE, Reg. No. 29,241                                   11/12/03  
DATE

1 I hereby claim the benefit under Title 35, United States Codes §120 of any United States application(s)  
2 listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior  
3 United States application in the manner provided by the first paragraph of Title 35, United States Code §112,  
4 I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations  
5 §156(a) which occurred between the filing date of the prior application and the national or PCT international  
6 filing of this application:

60/426,958	11-14-02	PENDING
(Application Serial No)	(Filing Date)	(Status) (patented, pending, abandoned)

N/A		
(Application Serial No)	(Filing Date)	(Status) (patented, pending, abandoned)

10 I hereby declare that all statements made herein of my own knowledge are true and that all statements  
11 made on information and belief are believed to be true; and further that these statements were made with the  
12 knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both,  
13 under § 1001 of the United States Code and that such willful false statements may jeopardize the validity of the  
14 application or any patent issued thereon.

15 And I hereby appoint:

16 Tod R. Nissle, Esq. Reg. No. 29,241  
17 TOD R. NISSELE, P.C.  
18 P.O. Box 55630  
Phoenix, Arizona 85078

19 Tel: (602)494-8700  
20 Fax: (602)494-8707  
21 Email: nissle@nissle.com

22 my attorney and will full power of substitution and revocation, to prosecute this application and to transact all  
23 business in the United States Patent and Trademark Office connected therewith.

24 Wherefor I pray that Letters Patent be granted to me for the invention or discover described and  
25 claimed in the foregoing specification and claims, and I hereby subscribe my name to the foregoing specification  
26 and claims, declaration, power of attorney, this petition.  
27  
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1 Full name of sole or first inventor: ROBERT S. DAVIDSON  
2 Inventor's signature: \_\_\_\_\_ Date: \_\_\_\_\_  
3 Residence: 21800 Oxnard Street, Ste. 980, Woodland Hills, CA. 91367  
4 Citizenship: UNITED STATES OF AMERICA  
5 Post Office Address: Same  
6  
7 Full name of second joint inventor: GARY S. KEHOE  
8 Inventor's signature: \_\_\_\_\_ Date: \_\_\_\_\_  
9 Residence: 21800 Oxnard Street, Ste. 980, Woodland Hills, CA 91367  
10 Citizenship: UNITED STATES OF AMERICA  
11 Post Office Address: Same  
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13 (Supply similar information and signature for subsequent joint inventors)  
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Attorneys Docket No.: 1111-P-2

1 **IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

2 Applicant : ROBERT S. DAVIDSON; GARY S. KEHOE )

3 Serial No. : )

4 Filed : Concurrently herewith )

5 For: METHOD AND APPARATUS FOR MINIMIZING HEAT, )  
6 MOISTURE, AND SHEAR DAMAGE TO MEDICANTS )  
7 AND OTHER COMPOSITIONS DURING INCORPORATION )  
OF SAME WITH EDIBLE FILMS )

8  
9 **DECLARATION VERIFYING SMALL ENTITY STATUS**  
**UNDER 27 C.F.R. 19(f) AND 1.27(b)**

10 Asst. Commissioner of Patents  
11 PO BOX 1450  
Alexandria, VA 22313-1450

12  
13 Dear Sir:

14 As a named inventor, I hereby state that I qualify as an independent inventor as  
15 defined in 37 C.F.R. 1.9 (c) for purposes of paying reduced fees under § 41(a) and (b) of Title 35,  
United States Code, to the Patent and Trademark Office with regard to the above-identified patent.

16  
17 I have not assigned, granted, conveyed or licensed and am under no obligation under  
18 contract or law to assign, grant, convey or license any rights in the invention to any person who  
19 could not be classified as an independent inventor under 27 C.F.R. 1.9(c) if that person had made the  
20 invention, or to any concern which would not qualify as a small business concern under 37 C.F.R.  
21 1.9(d) or a nonprofit organization under 37 C.F.R. 1.9 (e). Any person, concern or organization to  
which I have assigned, granted, conveyed or licensed or am under an obligation under contract or  
law to assign, grant, convey or license any rights in the invention is identified below:

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23  
24 I hereby certify that this correspondence is being  
deposited with the United States Postal Service as:

25 EXPRESS MAIL LABEL NO. EU 633 304 540 US

in an envelope addressed to: Box Applications,

26 ASST. COMMISSIONER OF PATENTS, PO Box 1450

Alexandria, VA 22313-1450 on: November 12, 2003

27 

11/12/03

28 TOD R. NISSELE, Reg. No. 29,241

DATE

1 Full Name : N/A

2 Address: \_\_\_\_\_

3 \_\_\_\_\_

4 ☐ Individual ☐ Small Business ☐ Non profit Organization

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7 Full Name: N/A

8 Address: \_\_\_\_\_

9 \_\_\_\_\_

10 ☐ Individual ☐ Small Business ☐ Non profit Organization

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12 I acknowledge the duty to file, in this patent, notification of any change in status  
13 resulting in loss of entitlement to small entity status prior to paying, or at the time of paying, the  
14 earliest of the issue fee or any maintenance fee due after the date on which status as a small entity  
15 is no longer appropriate. [37 C.F.R. 1.28(b)]

16

17 I hereby declare that all statements herein of my own knowledge are true and that all  
18 statements made on information and belief are believed to be true; and further that these statements  
19 were made with the knowledge that willful false statements or the like so made are punishable by  
20 fine or imprisonment, or both, under §1001 to Title 18 of the United States Code, and that such willful  
21 false statement may jeopardize the validity of the application, any patent issuing thereon, or any  
22 patent to which this verified statement is directed.

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1 Name of Inv ntor: RONALD S. DAVISON

2 Address: 21800 Oxnard Street, Site. 980

3 W dland Hills, CA. 91367

4 Signature: \_\_\_\_\_

5 Date: \_\_\_\_\_

6

7

8 Name of Inventor: GARY S. KEHOE

9 Address: 21800 Oxnard Street, Site. 980

10 Woodland Hills, CA. 91367

11 Signature: \_\_\_\_\_

12 Date: \_\_\_\_\_

13

14

15

16 Attorney's Docket No.: 1111-P-2

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